

PLANNING COMMISSION

AGENDA

April 19, 2007 - #1729

Working Session – 12:00 p.m.
Regular (Afternoon) Session – 1:30 p.m.
Special (Evening) Session – 5:00 p.m.

REGULAR SESSION

1. ROLL CALL

2. APPROVAL OF MINUTES

**3. CITY COUNCIL BILL #06-0554/ZONING – CONDITIONAL USE
PARKING, OPEN OFF-STREET AREA – 1600 NORTH DALLAS
STREET (Councilman Young)**

For the purpose of permitting, subject to certain conditions, the establishment, maintenance, and operation of parking, open off-street area on the property known as 1600 North Dallas Street, as outlined in red on the accompanying plat. (Twelfth District)

**CITY COUNCIL BILL #06-0555/ZONING – CONDITIONAL USE
PARKING, OPEN OFF-STREET AREA – 1601 NORTH DALLAS
STREET (Councilman Young)**

For the purpose of permitting, subject to certain conditions, the establishment, maintenance, and operation of a parking, open off-street area on the property known as 1601 North Dallas Street (Twelfth District)

**4. CITY COUNCIL BILL #07-0590/REZONING – BLOCK 7027D, LOTS 9-12
(100 BLOCK OF RIVERSIDE ROAD) (Councilmember Reisinger)**

For the purpose of changing the zoning for the property known as Block 7027D, Lots 9012 (100 block of riverside Road), from the M-2-1 Zoning District to the R-6 Zoning District (Tenth District)

**5. CITY COUNCIL BILL #06-0540/REZONING – 242 WEST 29TH STREET
AND BLOCK 3658, LOT 134 (Councilmember Clarke)**

For the purpose of changing the zoning for the property known as 242 West 29th Street and Block 3658, Lot 134, as outlined in red on the accompanying plat, from the B-3-2 Zoning District to the B-3-2P Zoning District. (Fourteenth District)

- 6. CITY COUNCIL BILL #06-0541/REZONING – 310 WEST 28TH STREET**
(Councilmember Clarke)
For the purpose of changing the zoning for the property known as 310 West 28th Street, as outlined in red on the accompanying plat, from the R-8 Zoning District to the R-8-P Zoning District. (Fourteenth District)
- 7. CITY COUNCIL BILL #06-0542/REZONING – A PORTION OF WARD 12, SECTION 2, BLOCK 3559, LOT 1.** (Councilmember Conaway)
For the purpose of changing the zoning for a portion of the property known as Ward 12, Section 2, Block 3559, and Lot 1, from R-7 Zoning District to the R-7-P Zoning District. (Seventh District)
- 8. CITY COUNCIL BILL #06-0543/REZONING – 401 FAWCETT STREET**
(Councilmember Conaway)
FOR the purpose of changing the zoning for the property known as 401 Fawcett Street, from R-8 Zoning District to the R-8-P Zoning District. (Seventh District)
- 9. CITY COUNCIL BILL #06-0544/REZONING – 2657 MILES AVENUE**
(Councilmember Conaway)
For the purpose of changing the zoning for the property known as 2657 Miles Avenue, as outlined in red on the accompanying plat, from the R-9 Zoning District to the R-9-P Zoning District. (Seventh District)
- 10. STREET CLOSING/PORTION OF MONROE STREET ADJACENT TO MONDAWMIN MALL – FOR THE MASS TRANSIT ADMINISTRATION**
(Seventh District)

CONSENT AGENDA

- 11. CITY COUNCIL BILL #07-0614/CITY STREETS – CLOSING – TWO 10-FOOT AND A 25-FOOT ALLEY (Administration)**
For the purpose of condemning and closing a 10- foot alley laid out in the rear of the property known as 4 East 32nd Street, a 10-foot alley laid out in the rear of the property known as 3 East 33rd Street, and a 25-foot alley laid out in the rear of the properties known as 3204 through 3222 St. Paul Street, as shown on Plat 114-A-19 in the Office of the Department of Public Works; and providing for a special effective date. (Fourteenth District)
- 12. CITY COUNCIL BILL #07-0617/BALTIMORE CITY LANDMARK LIST – JOHNNY ECK HOUSE (Administration)**
For the purpose of designating the Johnny Eck House, 622 North Milton Avenue, as an historic landmark. (Thirteenth District)

**13. CITY COUNCIL BIL #07-618/BALTIMORE CITY LANDMARK LIST –
CHRIST CHURCH UNITED CHURCH OF CHRIST (Administration)**

For the purpose of designating Christ Church United Church of Christ, 1308 Beason Street, as a historical landmark. (Tenth District)

**14. CITY COUNCIL BILL #07-619/BALTIMORE CITY LANDMARK LIST –
RUSCOMBE MANSION (Administration)**

For the purpose of designating the Ruscombe Mansion, 4901 Greenspring Avenue -4901 Springarden Drive, as a historical landmark. (Sixth District)

15. CIP TRANSFERS

***SPECIAL SESSION
WAR MEMORIAL BUILDING***

16. CITY COUNCIL BILL #06-0558/INCLUSIONARY HOUSING

**(Councilmembers Young, Clarke, Holton, Branch, Reisinger, Rawlings
Blake, Conaway, Curran, Harris, Kraft, D’Adamo, Welch, and Mitchell)**

For the purpose of requiring certain residential projects to provide units at affordable ownership costs or affordable rents; defining certain terms; authorizing certain modifications, waivers, or substitutions under certain circumstances; providing for certain cost-offsets for certain purposes; setting certain standards for affordable units; granting the Housing Commissioner and certain designated housing providers right of first refusal to purchase or rent certain units; requiring the continued affordability of units for a certain period; establishing an Inclusionary Housing Board and providing for its powers and duties; authorizing the Board, the Housing Commissioner, and the Planning Commission to adopt certain rules and regulations; establishing an Inclusionary Housing Trust Fund for certain purposes and providing for its governance; establishing an inclusionary-housing property-tax credit, contingent on enactment of State enabling legislation; authorizing certain adjustments to lot area per dwelling requirements; establishing an Inclusionary Housing Overlay Zoning District for certain rezoned properties; providing for certain special effective dates; and generally relating to the promotion of affordable residential units. (Citywide)

This agenda was prepared on the assumption that all necessary materials have been made available in sufficient time for consideration by the Commission at this meeting. There are occasionally changes in this agenda when relevant materials have not been delivered to the Department on schedule. For any marked (*) please call the Department at (410)396-8337 for current information.

The Afternoon Meeting will be held in the Phoebe B. Stanton Boardroom of the Department of Planning, located on the 8th floor of 417 East Fayette Street. The Evening Meeting will be held at the War Memorial Building, at 101 North Gay Street (1st Floor). Use Lexington Street entrance.